



PATENT  
450100-03302

FW  
2623

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Tatsushi Nashida, et al.  
Serial No. : 09/870,296  
Filed : May 30, 2001  
For : RECORDING SYSTEM AND RECORDING SUBSTITUTION SYSTEM  
Examiner : Hossain, Farzana E.  
Art Unit : 2623

745 Fifth Avenue  
New York, NY 10151  
Tel: 212-588-0800

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.  
☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

**Claims as Amended**

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	8	Minus	** = 20	* 0 x	\$50 (25)	= \$ 0
Independent claims	4	Minus	*** = 3	* 1 x	\$200 (100)	= \$200
Total additional fee for this amendment						\$ 0

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.
- ☐ This application contains a multiple dependent claim. The required fee of \$300 (150) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the \_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_ month extension of time. A check covering the cost of the petition is enclosed.
- ☒ Checks in the amount of \$200 and \$120 are attached, which covers the cost of ☒ additional claims x petition for extension of time.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450 on September 4, 2007.

Thomas F. Presson (Reg. No. 41,442)  
(Name of person signing transmittal)  
  
Signature  
September 4, 2007  
Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicants

By:   
Thomas F. Presson  
Reg. No. 41, 442